



## VFW Auxiliary Virginia 2026-2027

### Youth Activities Program

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Diane Melson, Chairman

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Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

District: \_\_\_\_\_ Auxiliary \_\_\_\_\_ Date of Report: \_\_\_\_\_

1. Number of Youth Groups your VFW Auxiliary worked with. \_\_\_\_\_ How? \_\_\_\_\_

\_\_\_\_\_

2. Number of youths that your VFW Auxiliary worked with. \_\_\_\_\_ How? \_\_\_\_\_

\_\_\_\_\_

3. The number of: Youth Groups Supporting Our Veterans Citations Awarded. \_\_\_\_\_

Patriotic Youth Awards \_\_\_\_\_ Acts of Kindness Certificates \_\_\_\_\_ RAP Cards \_\_\_\_\_

4. Has your VFW Auxiliary participated in Patriotism through Literacy. \_\_\_\_\_

5. The number of books donated in participation of Patriotism through Literacy. \_\_\_\_\_

6. Has your VFW Auxiliary promoted the Illustrating American Art Contest. \_\_\_\_\_

7. The number of students that submitted art entries to your Auxiliary for judging. \_\_\_\_\_

8. The number of entries submitted to the Department for judging. \_\_\_\_\_

9. Did your Auxiliary host an awards ceremony to recognize awardees and participate in the Illustrating America Contest? \_\_\_\_\_

10. Total dollar amount and/or value of awards presented by your VFW Auxiliary to participants. \_\_\_\_\_

Comments/Notes: \_\_\_\_\_  
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\_\_\_\_\_  
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